

REPUBLIKA NG PILIPINAS KAGAWARAN NG PANANALAPI

KAWANIHAN NG INGATANG-YAMAN

(BUREAU OF THE TREASURY)
Intramuros, Manila

TECHNICAL SPECIFICATIONS

1. PROJECT TITLE

Supply and Delivery of One (1) unit of A3+ Capable Printers to the Trust Fund Management Committee (TFMC) Secretariat.

2. DESCRIPTION

This Project calls for the Supply and Delivery of One (1) unit of A3+ Capable Printer. The project will be used for the reproduction of numerous materials to be provided to participants during meetings of the Trust Fund Management Committee (TFMC) Secretariat.

3. AGENCY BUDGET FOR THE CONTRACT (ABC): Php 85,127.00

Note: Inclusive of 12% VAT, installation, delivery cost and all other charges.

4. PROJECT DURATION, DELIVERY, COMMISSION AND ACCEPTANCE

Sixty (60) calendar days from the receipt of the Notice to Proceed.

| PART I. TECHNICAL SPECIFICATIONS | | | | | | |
|----------------------------------|----------------------------------|--------|---|-------------------------------------|---|--|
| AGENCY SPECIFICATIONS | | | PECIFICATIONS | BIDDER'S STATEMENT OF COMPLIANCE | ACTUAL OFFER (Specify actual specification being offered) | REFERENCE (Indicate exact page number) |
| 1. | A3+ capable Printers Requirement | | inters Requirement | | | |
| | 1.1. | Numb | er of Units: One (1) | | | |
| | Specifications: | | | | | |
| | 1.2. Functions | | ons | | | |
| | | 1.2.1. | Print, Scan, Copy or more | | | |
| | 1.3. | Print | | | | |
| | | 1.3.1. | With Automatic Duplex Printing | | | |
| | | 1.3.2. | At least 25 pages/min Monochrome, 25 pages/min Colour | | | |
| | | 1.3.3. | Resolution: At least 4800 x 1200 dpi | | | |
| | | 1.3.4. | Printing Volume: At least 66,000 pages per month | | | |
| | 1.4. | Scan | | | | |

| | 1.4.1. | Type: ADF and Flatbed |
|-------|---------|--|
| | 1.4.2. | With Double-Sided |
| | | Scanning |
| | 1.4.3. | Resolution: At least 1200x 2400 dpi |
| | 1.4.4. | Scan Area: At least 297 |
| | | x431.8(mm) |
| 1.5. | Autom | atic Document Feeder |
| | 1.5.1. | Capacity: 50 sheets |
| 1.6. | Copy: | |
| | 1.6.1. | Speed: at least 23 ipm |
| | 1.6.2. | Resolution: (Black) At least 600 x 600 dpi |
| | 1.6.3. | Reduce/Enlarge Settings: |
| | | At least 25 to 400%, Auto Fit Function |
| 1.7. | Fax Fu | |
| | 1.7.1. | Type: Walk-Up Black-and- |
| | | White and Colour Fax |
| | 1.7.2. | Fax Speed: At least 33.6 kbps |
| | 1.7.3. | Fax Resolution: 200 x 200 dpi |
| 1.8. | Display | |
| | 1.8.1. | Size: at least 4.3" |
| | 1.8.2. | Type: Color LCD Touch |
| | | Screen |
| 1.9. | | rk Connectivity |
| | 1.9.1. | Hi-Speed USB |
| | 1.9.2. | Wireless LAN IEEE 802.11a/b/g/n/ac |
| | 1.9.3. | Wi-Fi Direct |
| | 1.9.4. | Wired Network |
| 1.10. | | Handling: |
| | 1.10.1. | Paper Formats: A4 (21.0x29.7 cm), Legal, A5 (14.8x21.0 cm), A6 (10.5x14.8 cm), B6 (12.5x17.6 cm), B5 (17.6x25.7 cm), No. 10, Letter, A3 (29.7x42.0 cm), A3+ or more. |
| 1.11. | Mainte | enance: |
| | 1.11.1. | Maintenance Box / |
| | | Resetter or the likes, if |
| | | any or applicable |

| PART II. B | IDDER'S COMPLIANCE | BIDDER'S STATEMENT | REFERENCE |
|---------------|---|-----------------------|-----------|
| 1. STA 1.1 | TEMENT OF BIDDER'S EXISTENCE AND EXPERTISE CERTIFICATION FROM MANUFACTURER OR DISTRIBUTOR THAT THE BIDDER IS AUTHORIZED TO BID, SELL, SUPPORT AND MAINTAIN THE PRODUCTS BEING OFFERED. | | |

| PART | r III. O | BIDDER'S STATEMENT OF COMPLIANCE | |
|------|----------|---|--|
| 1. | SUPP | ORT AND WARRANTY | |
| | 2.1 | The Vendor shall shoulder all expenses for any repairs and maintenance of the product being offered during the warranty period. | |
| | 2.2 | A3+ Capable Printers: Warranty Coverage is 2 years on parts and 2 years on services. | |
| | 2.3 | Warranty period shall commence on the date of the "Certificate of Acceptance and Satisfactory Performance" was issued. | |
| 3. | MOD | E OF PAYMENT | |
| | 3.1 | One-time payment of the contract shall be made upon acceptance of supply and delivery of hardware and software components and upon issuance of a certificate of completion. | |
| 4. | ОТНЕ | R CONDITIONS | |
| | 4.1 | Freebies (if any/existing) | |
| | | 4.1.1 The Bidder must submit on a separate sheet specifying the quantity and the name of all included freebies remarked as "Freebies". | |
| | | 4.1.2 The quantity of the Freebies (if any/existing) shall not affect the result of the bidding. | |
| | 4.2 | Delivery of Equipment | |
| | | 4.2.1 All deliveries including freebies, can be delivered to the Trust Fund Management Committee Secretariat, under the following conditions: | |

| 4.2.1.2 | delivery. | es shall be accommodated without the following: | |
|---|-----------|---|--|
| | 4.2.1.2.1 | Detailed Delivery Receipts which identifies the quantity, the name of every equipment/unit (both primary equipment/unit and freebies), its corresponding serial numbers and costings. Delivery Receipts must be acknowledged by the PSMD (Stamped/Signed). | |
| 5. NON-GRAFT CLAUSE 5.1 The winning bi gift to any offi Committee (BA | | | |

Prepared by:

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Reviewed and Approved by:

MARY GRACE O. NIPAL

OIC - Corporate Secretary

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Deputy Treasurer of the Philippines Trust Fund Management Committee Secretariat