



BUREAU OF THE TREASURY

Intramuros, Manila Telefax No.: 524-7008



| Supplier : | CL SIA TRADING | P.O. No. : | 2024-12-0200 | |
|--------------|--|------------|-------------------|--|
| Address : | 23 Hungary St. Better Living Subd. Don Bosco, Parañaque City | Date : | December 12, 2024 | |
| Contact No.: | 275-9963 Mode of Procurement | | Shopping | |
| Email Add.: | clsiatrading@gmail.com | | | |
| TIN: | 211-517-441-00000 | | | |

Gentlemen:

Please proceed with the Supply and Delivery of Various Office Supplies in the amount of Php308,580.00 (VAT inclusive) following the terms and conditions contained herein:

| Place of Delivery : | ΔV_{1} interned Building Intramutos Manua | | Delivery Within Thirty (30) calendar days from Term: the receipt of approved PO | | |
|------------------------|---|--|--|-----------|-----------|
| Date of Delivery: | | - | Payment Term 30 days | | |
| Stock/ Property No. | Unit | Description | Quantity | Unit Cost | Amount |
| | | | | | |
| | lot | SUPPLY AND DELIVERY OF VARIOUS OFFICE SUPPLIES, composed of the following: | 1 | - | - |
| | cans | AIR FRESHENER, aerosol, 300ml, Offer: Glade Aerosol, 320ml | 100 | 286.00 | 28,600.00 |
| | pcs | BALLPEN , regular, black, preferably Pilot, <i>Offer: Pilot black</i> | 100 | 26.00 | 2,600.00 |
| | pcs | BALLPEN , regular, blue, preferably Pilot, <i>Offer: Pilot, blue</i> | 100 | 26.00 | 2,600.00 |
| | pcs | BATTERY , dry cell/ordinary, size AA, preferably Energizer, Offer: Energizer, AA | 100 | 46.80 | 4,680.00 |
| | pcs | PAPER , multicopy/copying, 80gsm, size A4, <i>Offer: Paper One</i> , <i>A4</i> , 80gsm | 300 | 245.00 | 73,500.00 |
| | pcs | DATA FOLDER , 3"x9"x15" size, red, <i>Offer: Generic, red</i> | 100 | 100.00 | 10,000.00 |
| | cans | DISINFECTANT SPRAY , aerosol type, 500g., preferably Lysol, Offer: Lysol aerosol, 510g | 100 | 650.00 | 65,000.00 |
| | pcs | MARKING PEN, forwhiteboard, black, <i>Offer: HBW, black</i> | 100 | 39.00 | 3,900.00 |
| | box | PAPER CLIP, regular, vinyl coated, 32mm, Offer: MGK, 32mm | 100 | 10.00 | 1,000.00 |
| | pads | NOTE PAD , stick-on, 3x4, yellow, preferably Post- it, <i>Offer: 3M Post-it, Yellow, 3x4</i> | 200 | 100.00 | 20,000.00 |
| | pcs | SIGN PEN, 0.5mm, black, preferably Pilot, <i>Offer: Pilot, black, 0.5mm</i> | 100 | 60.00 | 6,000.00 |
| | packs | STICKER PAPER , matte, A4 size, white, 10s/pack, <i>Offer: Joy, White, Matte, A4 10's/pack</i> | 100 | 39.00 | 3,900.00 |
| | packs | STICKER PAPER, matte, A4 size, yellow, 10s/pack, Offer: Generic, Yellow, Matte, A4 10's/pack | 100 | 40.00 | 4,000.00 |
| | packs | STICKER PAPER , matte, A4 size, green, 10s/pack, Offer: Generic, green, Matte, A4 10's/pack | 100 | 40.00 | 4,000.00 |
| | roll | TISSUE PAPER , jumbo, 2-ply, <i>Offer: Generic,</i> <i>Jumbo, 2ply</i> | 600 | 93.00 | 55,800.00 |
| | pads | NOTE PAD , stick-on, 3x3, yellow, preferably Post- it, <i>Offer: Post-it, yellow, 3x3</i> | 100 | 80.00 | 8,000.00 |
| | bundles | RAG, cotton, round, white, 1kilo/bundle, Offer: Generic, round, 1kilo/bundle | 100 | 100.00 | 10,000.00 |
| | cans | WIPE OUT, rust remover cleaner, 250g | 50 | 100.00 | 5,000.00 |

| | | Nothing Follow | ws | | | | | | |
|---|--|--|---|-------------------|----------------------------------|------------|--|--|--|
| | | Reference: PR No. 2024-11-0427 For the PSMD | | | | | | | |
| | | TOTAL | | | | 308,580.00 | | | |
| (Total Amount | (Total Amount in Words): THREE HUNDRED EIGHT THOUSAND FIVE HUNDRED EIGHTY PESOS AND (00/000) | | | | | | | | |
| In case of failure to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed on the undelivered item/s. | | | | | | | | | |
| Conforme: | | | | Very truly yours, | | | | | |
| | Signature over Printed Name of Supplie | | ATTY. RAYMUNDO U. TAN (Sgd.) er Signature over Printed Name of Authorized Official | | | | | | |
| | | Date | | Direc | tor III, Administ Designation | | | | |
| Fund Cluster : Funds Available : BOWENA R. GAMBA (Signature over Printed Name of Chief A Accounting Division/Us | | | ORS/BURS No. : Date of the ORS/BURS: | | | | | | |
| | | ountant/Head of | Amount : | | | | | | |